



# 34<sup>th</sup> MARINE CORPS MARATHON



## Ham Volunteer Application

October 25, 2009

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ MI \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_ Country \_\_\_\_\_ Home Phone Number (\_\_\_\_) \_\_\_\_\_

Work Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_ Country \_\_\_\_\_ Work Phone Number (\_\_\_\_) \_\_\_\_\_

Email Address \_\_\_\_\_ Amateur Radio Callsign \_\_\_\_\_

T-shirt size: S M L XL XXL XXXL Date of Birth \_\_\_\_\_

### LIABILITY RELEASE (MUST BE SIGNED)

I, the undersigned, have made an offer of my services to the Government of the United States as a volunteer for the Marine Corps Marathon activities to be conducted during the period of October 23 to 25, 2009 in and around the Race Site, Race Hotel Headquarters and/or Race Exposition Site in Virginia and Washington, DC. This offer is made on a voluntary basis and is proposed to be at no cost to the Government, i.e., without compensation; in consideration of the Government's acceptance of my offer, I hereby release and discharge for myself and, to the extent otherwise permitted by law, for my heirs and assigns, the Government of the United States from any claims, suits, or demands for compensation, which I or my heirs or assigns may have in connection with any volunteer services I perform for the Government of the United States. I understand that I am not working as, or volunteering my services as a federal employee, and I have been advised that my volunteer services will not lead to employment with the Government. I understand that I am not considered to be a "federal employee" for any purpose other than for purposes:

- (1) of the Federal Tort Claims provisions published in 28 U.S.C. 2671 through 2680; and,
- (2) of Title 5 U.S.C. Chapter 81, relative to compensation for injuries sustained during the performance of work assignments.

I understand and agree to coordinate the nature, scope, and timing of my volunteer services with and to follow his/her guidelines and instructions to insure such services do not interfere with mission requirements.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature (required if under 18) \_\_\_\_\_ Date \_\_\_\_\_

Assignments will be made according to the needs of the Race Staff for best runner support.

In case of emergency, please notify:

Name: \_\_\_\_\_ Primary phone: (\_\_\_\_) \_\_\_\_\_ Alt phone: (\_\_\_\_) \_\_\_\_\_

Please submit no later than October 7, 2009.

Send to: Marine Corps Marathon  
P.O. Box 188  
Quantico, VA 22134  
Fax to: 703-784-2265

1-800-RUN-USMC  
www.marinemarathon.com

